

STATEMENT OF ECONOMIC INTERESTS

AZUSA CITY CLERK
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FAIR POLITICAL
PRACTICES COMMISSION
COVER PAGE

2013 MAR -6 P 3:44

2013 APR -2 PM 3:25

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
ROCHA JOSEPH ROMERO

1. Office, Agency, or Court

Agency Name

CITY OF AZUSA

Division, Board, Department, District, if applicable

CITY COUNCIL

Your Position

MAYOR

► If filing for multiple positions, list below or on an attachment.

Agency: SEE ATTACHED

Position: BOARD MEMBER

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County

☐ County of

☒ City of AZUSA

☒ Other AGENCIES

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2012, through December 31, 2012.

-or-

The period covered is _____, through December 31, 2012.

☐ Leaving Office: Date Left _____
(Check one)

☐ The period covered is January 1, 2012, through the date of leaving office.

☐ Assuming Office: Date assumed _____

☐ The period covered is _____, through the date of leaving office.

☐ Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☒ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. V

herein and in any attached schedules is true and complete. I acknowledge

I certify under penalty of perjury under the laws of the State of California

Date Signed 03/05/2013

(month, day, year)

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

JOSEPH ROMERO ROCHA

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

264 W. GRANDVIEW

CITY

AZUSA, CA 91702

FAIR MARKET VALUE

☐ \$2,000 - \$10,000

☐ \$10,001 - \$100,000

☒ \$100,001 - \$1,000,000

☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/12 ____/____/12
ACQUIRED DISPOSED

NATURE OF INTEREST

☐ Ownership/Deed of Trust

☐ Easement

☐ Leasehold

Yrs. remaining

☐

Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

☐ \$0 - \$499

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☒ None

NO RENTAL INCOME - OUR DISABLED SON
LIVES THERE WITH HIS FAMILY.

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE

☐ \$2,000 - \$10,000

☐ \$10,001 - \$100,000

☐ \$100,001 - \$1,000,000

☐ Over \$1,000,000

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____/____/12 ____/____/12
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IF RENTAL PROPERTY, GROSS INCOME RECEIVED

☐ \$0 - \$499

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

☐ Guarantor, if applicable

Comments:

ATTACHEMTN TO STATEMENT OF ECONOMIC INTEREST
EXPANDED STATEMENT FILINGS – FORM 700

AZUSA MAYOR JOSEPH R. ROCHA

1. BOARD OF DIRECTORS
LEAGUE OF CALIFORNIA CITIES
1400 K Street, 4th Floor
Sacramento, CA 95814
2. CITY SELECTION COMMITTEE
Commission Service
500 W. Temple, Room 383
Los Angeles, CA 90012
3. INDEPENDENT CITIES RISK MANAGEMENT AUTHORITY
Attn: Ms. Chris Retama
1100 W. Town and Country Road, Suite #1550
Orange, CA 92868
4. LOS ANGELES COUNTY SANITATION DISTRICT #22
Attn: Kim Compton
1955 Workman Mill Road
Whittier, CA 90601
5. L.A. WORKS
5200 Irwindale Ave., Suite 210
Irwindale, CA 91706
6. SAN GABRIEL VALLEY MOSQUITO &
VECTOR CONTROL DISTRICT
1145 N. Azusa Canyon Road
West Covina, CA 91790
7. MAYOR CITY OF AZUSA ✓